

# PARADISE UNIFIED SCHOOL DISTRICT

6696 Clark Road  
Paradise, CA 95969

## Application and Permit for Use of School Property

Request is hereby made for the use of the following school property

- |   |   |   |
|---|---|---|
| <input type="checkbox"/> Cedarwood Elementary | <input type="checkbox"/> Pine Ridge School            | <input type="checkbox"/> Paradise High School |
| <input type="checkbox"/> Paradise Elementary  | <input type="checkbox"/> Paradise Intermediate School | <input type="checkbox"/> Ridgeview High       |
| <input type="checkbox"/> Ponderosa Elementary | <input type="checkbox"/> Other _____                  |   |

- |                                    |                                   |                              |   |                               |                               |   |
|------------------------------------|-----------------------------------|------------------------------|---|-------------------------------|-------------------------------|---|
| <input type="checkbox"/> July      | <input type="checkbox"/> January  | <input type="checkbox"/> 1st | <input type="checkbox"/> 7th              | <input type="checkbox"/> 13th | <input type="checkbox"/> 19th | <input type="checkbox"/> 25th             |
| <input type="checkbox"/> August    | <input type="checkbox"/> February | <input type="checkbox"/> 2nd | <input type="checkbox"/> 8th              | <input type="checkbox"/> 14th | <input type="checkbox"/> 20th | <input type="checkbox"/> 26th             |
| <input type="checkbox"/> September | <input type="checkbox"/> March    | <input type="checkbox"/> 3rd | <input type="checkbox"/> 9th              | <input type="checkbox"/> 15th | <input type="checkbox"/> 21st | <input type="checkbox"/> 27th             |
| <input type="checkbox"/> October   | <input type="checkbox"/> April    | <input type="checkbox"/> 4th | <input type="checkbox"/> 10 <sup>th</sup> | <input type="checkbox"/> 16th | <input type="checkbox"/> 22nd | <input type="checkbox"/> 28th             |
| <input type="checkbox"/> November  | <input type="checkbox"/> May      | <input type="checkbox"/> 5th | <input type="checkbox"/> 11th             | <input type="checkbox"/> 17th | <input type="checkbox"/> 23rd | <input type="checkbox"/> 29th             |
| <input type="checkbox"/> December  | <input type="checkbox"/> June     | <input type="checkbox"/> 6th | <input type="checkbox"/> 12th             | <input type="checkbox"/> 18th | <input type="checkbox"/> 24th | <input type="checkbox"/> 30th             |
|                                    |                                   |                              |   |                               |                               | <input type="checkbox"/> 31 <sup>st</sup> |
- Sunday     Monday     Tuesday     Wednesday     Thursday     Friday     Saturday

Time: \_\_\_\_\_  am     pm to \_\_\_\_\_  am     pm

Check Facilities needed:

- Multi-Purpose Room
- Classroom # \_\_\_\_\_
- Library
- Gymnasium
- Boys' shower & locker room
- Girls' shower & locker room
- Playfield
- Football field
- Baseball field
- Tennis courts
- Stage facilities
- Kitchen \*must have sign off from Food Service Director
- Other \_\_\_\_\_

Check equipment needed:

- Folding chairs (# \_\_\_\_\_)
  - Tables
  - Public Address System
  - Slide projector
  - Sound System
  - Piano
  - Speaker's stand
  - Special effects stage lighting  
(including spot lights) with operator
  - Other \_\_\_\_\_
- \*\*\*EQUIPMENT MAY NOT BE USED OFF SCHOOL SITE\*\*\***

Declaration of applicant:

- 1) Nature or Type of intended use: \_\_\_\_\_
- 2) Applicant has received or will receive for the activities herein listed contributions, cash collections, registration fees, admission fees, tuition, donations or other receipt estimated in the amount of \$ \_\_\_\_\_. If no receipts are anticipated for these activities check here
- 3) Receipts set forth in item 2 above will be used for: \_\_\_\_\_
- 4) I, the undersigned, hereby certify that I will be personally responsible on behalf of the applicant for any damages sustained by the school building, furniture, equipment or grounds occurring through the occupancy or use of said building and/or grounds by the applicant, normal wear and tear excepted.
- 5) It is agreed that in the event this permit is canceled by the applicant no refund will be made and that changes in date or extension of time shall be made only as specified by the rules governing use of school facilities.
- 6) In executing this declaration, I certify that I have been duly authorized by the herein set forth applicant to act in its behalf in making application for use of said facilities.

The undersigned agrees to defend, indemnify and hold harmless the District, its Board of Trustees, agents and employees, individually and collectively, from and against all costs, losses, claims, actions and judgments arising from personal injuries: property damage, or otherwise, however caused, that may arise from or be alleged to be caused by the undersigned's use or occupancy of district facilities, furniture or equipment. The undersigned further agrees to provide a certificate of insurance for liability coverage's satisfactory to the District.

Signature _____	Title of Office Held _____	Date _____
Printed name: _____	Mailing Address: _____	
Phone: _____	City/Zip: _____	

Application approved:

Principal _____	Date _____	Superintendent _____	Date _____
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Staff Services Required:	# People	Hours	Rate	@	= \$	Total
a) Custodial	_____	_____	_____	@	= \$	_____
b) Food Service	_____	_____	_____	@	= \$	_____
c) Other	_____	_____	_____	@	= \$	_____
Room Charge: # rooms _____ # days _____		Hours _____		@	= \$	_____
<b>TOTAL COST FOR PROPERTY USAGE</b>					<b>= \$</b>	<b>_____</b>